

In re:  
James Hunt  
Wanda Hunt  
Debtors

Case No. 15-18055-elf  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Apr 16, 2021

User: admin  
Form ID: 138NEW

Page 1 of 3  
Total Noticed: 38

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
++	Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.P.2002(g)(4).

### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 18, 2021:

Recip ID	Recipient Name and Address
db/jdb	+ James Hunt, Wanda Hunt, 334 S. Morris Avenue, Crum Lynne, PA 19022-1132
13629327	+ Amex/Beckett & Lee LLC, Po Box 3001, 16 General Warren Blvd, Malvern, PA 19355-1245
13629328	++ BANK OF AMERICA, PO BOX 982238, EL PASO TX 79998-2238 address filed with court., Bank Of America, Po Box 982236, El Paso, TX 79998
13780044	+ Billion Law, 922 New Road, Suite 2, Wilmington, DE 19805-5199
13705972	CAPITAL ONE, N.A., C/O BECKETT AND LEE LLP, PO BOX 3001, MALVERN, PA 19355-0701
13629330	+ Cap1/casml, Po Box 30253, Salt Lake City, UT 84130-0253
13629339	+ Dept Of Ed/Navient, Attn: Claims Dept, Po Box 9400, Wilkes Barr, PA 18773-9400
13629344	+ Hsbc/bsbuy, Po Box 9, Buffalo, NY 14240-0009
13646179	+ JPMorgan Chase Bank N.A., c/o Joshua I. Goldman, Esq., KML Law Group P.C., 701 Market St., Ste. 5000, Phila., PA 19106-1541
13839220	+ JPMorgan Chase Bank NA, c/o Thomas Puleo, Esq., KML Law Group PC, 701 Market St., Ste. 5000, Phila., PA 19106-1541
14412512	+ JPMorgan Chase Bank, National Association, c/o Kevin S. Frankel, Esquire, Shapiro & DeNardo, LLC, 3600 Horizon Drive, Suite 150, King of Prussia, PA 19406-4702
13629350	Wells Fargo Bank, Credit Bureau Disp, Des Moines, IA 50306
13629352	+ Xerox Soluti, 800 French, Wilmington, DE 19801-3594
13629353	+ Zale/Sterling Jewelers, Attn.: Bankruptcy, Po Box 1799, Akron, OH 44309-1799

TOTAL: 14

### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: megan.harper@phila.gov	Apr 17 2021 03:36:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
smg	Email/Text: RVSVCBICNOTICE1@state.pa.us	Apr 17 2021 03:34:00	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946
smg	+ Email/Text: usapae.bankruptcynotices@usdoj.gov	Apr 17 2021 03:35:00	U.S. Attorney Office, c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
cr	Email/PDF: gecsedl@recoverycorp.com	Apr 17 2021 04:00:35	Synchrony Bank, c/o Recovery Management Systems Corporat, 25 SE 2nd Avenue, Suite 1120, Miami, FL 33131-1605
13629336	Email/Text: Bankruptcy.RI@Citizensbank.com	Apr 17 2021 03:31:00	Citizens Bank, Attn: Bankruptcy Dept, 443 Jefferson Blvd Ms Rjw-135, Warwick, RI 02886
13629329	+ Email/PDF: AIS.cocard.ebn@americaninfosource.com	Apr 17 2021 04:10:17	Cap1/boscv, 26525 N Riverwoods Blvd, Mettawa, IL 60045-3440
13629333	+ Email/PDF: Citi.BNC.Correspondence@citi.com	Apr 17 2021 03:53:29	Citi Flex, Citicorp/Centralized Bankruptcy, Pobox 790040, Saint Louis, MO 63179-0040
13629334	+ Email/PDF: Citi.BNC.Correspondence@citi.com	Apr 17 2021 04:02:43	Citibank / Sears, Citicorp Credit Services/Attn: Centraliz, Po Box 790040, Saint Louis, MO 63179-0040

District/off: 0313-2

User: admin

Page 2 of 3

Date Rcvd: Apr 16, 2021

Form ID: 138NEW

Total Noticed: 38

13629335	+ Email/PDF: Citi.BNC.Correspondence@citi.com	Apr 17 2021 03:52:34	Citibank/The Home Depot, Citicorp Credit Srvs/Centralized Bankrup, Po Box 790040, Saint Louis, MO 63179-0040
13629337	+ Email/Text: BNC-ALLIANCE@QUANTUM3GROUP.COM	Apr 17 2021 03:32:00	Comenity Bank/Lane Bryant, Po Box 182125, Columbus, OH 43218-2125
13629338	+ Email/Text: BNC-ALLIANCE@QUANTUM3GROUP.COM	Apr 17 2021 03:32:00	Comenity Bank/Sizes, Po Box 182125, Columbus, OH 43218-2125
13629341	Email/PDF: Citi.BNC.Correspondence@citi.com	Apr 17 2021 04:01:49	Dsnb Macys, Macys Bankruptcy Department, Po Box 8053, Mason, OH 45040
13629340	+ Email/Text: mrdiscen@discover.com	Apr 17 2021 03:31:00	Discover Financial, Attn: Bankruptcy, Po Box 3025, New Albany, OH 43054-3025
13629343	+ Email/Text: bfinnall@hillcrestdavidson.com	Apr 17 2021 03:32:00	Hillcrest Davidson & A, 850 N Dorothy Dr Ste 512, Richardson, TX 75081-2794
13629332	Email/PDF: ais.chase.ebn@americaninfosource.com	Apr 17 2021 04:00:48	Chase Crad Services, Po Box 15298, Wilmington, DE 19050
13721375	Email/PDF: ais.chase.ebn@americaninfosource.com	Apr 17 2021 03:51:13	JPMorgan Chase Bank, National Association, Chase Records Center, Attn: Correspondence Mail, Mail Code LA4-5555, 700 Kansas Lane, Monroe, LA 71203
13629349	Email/PDF: ais.chase.ebn@americaninfosource.com	Apr 17 2021 04:10:06	Washington Mutual Mortgage/ Chase Home F, Chase Records Center/Correspondence Mail, 700 Kansas Ln Mail Code La4-555, Monroe, LA 71203
13629345	+ Email/PDF: pa_dc_claims@navient.com	Apr 17 2021 04:11:01	Navient, Attn: Claims Dept, Po Box 9500, Wilkes-Barr, PA 18773-9500
13684886	Email/PDF: pa_dc_claims@navient.com	Apr 17 2021 04:01:50	Navient Solutions, Inc., Department of Education Loan Services, PO BOX 9635, Wilkes-Barre, PA 18773-9635
13635696	Email/PDF: rmscedi@recoverycorp.com	Apr 17 2021 04:01:53	Recovery Management Systems Corporation, 25 S.E. 2nd Avenue, Suite 1120, Miami, FL 33131-1605
13629346	+ Email/PDF: gecsed@recoverycorp.com	Apr 17 2021 04:09:56	Synchrony Bank/ JC Penneys, Attn: Bankruptcy, Po Box 103104, Roswell, GA 30076-9104
13629347	+ Email/PDF: gecsed@recoverycorp.com	Apr 17 2021 03:50:49	Synchrony Bank/Mera, Attention: Bankruptcy, Po Box 103104, Roswell, GA 30076-9104
13629348	+ Email/Text: wfmelectronicbankruptcyntifications@verizonwireless.com	Apr 17 2021 03:31:00	Verizon, 500 Technology Dr, Weldon Spring, MO 63304-2225
13629351	+ Email/Text: bankruptcydept@wyn.com	Apr 17 2021 03:35:00	Wyndham Vaca, 10750 W. Charleston Blvd, Las Vegas, NV 89135-1048

TOTAL: 24

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
13629331		Chase Card
13629342		Franklin Mint Fcu II

TOTAL: 2 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

## NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and

District/off: 0313-2

User: admin

Page 3 of 3

Date Rcvd: Apr 16, 2021

Form ID: 138NEW

Total Noticed: 38

**belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 18, 2021

Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 16, 2021 at the address(es) listed below:

Name	Email Address
JOSHUA I. GOLDMAN	on behalf of Creditor JPMorgan Chase Bank National Association Josh.Goldman@padgettlawgroup.com, kevin.shatley@padgettlawgroup.com;angelica.reyes@padgettlawgroup.com
KEVIN S. FRANKEL	on behalf of Creditor JPMorgan Chase Bank National Association pa-bk@logs.com
KRISTEN D. LITTLE	on behalf of Creditor JPMorgan Chase Bank National Association pakb@logs.com, klittle@logs.com;logsecf@logs.com
MARK MATTHEW BILLION	on behalf of Joint Debtor Wanda Hunt markbillion@billionlaw.com mmb21167@fastpacer.us
MARK MATTHEW BILLION	on behalf of Debtor James Hunt markbillion@billionlaw.com mmb21167@fastpacer.us
REBECCA ANN SOLARZ	on behalf of Creditor JPMorgan Chase Bank National Association bkgroup@kmlawgroup.com
THOMAS I. PULEO	on behalf of Creditor JPMorgan Chase Bank National Association tpuleo@kmlawgroup.com, bkgroup@kmlawgroup.com
United States Trustee	USTPRegion03.PH.ECF@usdoj.gov
WILLIAM C. MILLER, Esq.	on behalf of Trustee WILLIAM C. MILLER Esq. ecfemails@ph13trustee.com, philaecf@gmail.com
WILLIAM C. MILLER, Esq.	ecfemails@ph13trustee.com philaecf@gmail.com

TOTAL: 10

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

---

In Re: James Hunt and Wanda Hunt  
Debtor(s)

Bankruptcy No: 15-18055-elf  
Chapter: 13

---

***NOTICE OF DEADLINES***

To the debtor, debtor's counsel, trustee, and all creditors and parties in interest, NOTICE IS GIVEN THAT:

1. The Standing Chapter 13 Trustee has filed his final report and account.

☒ 2. Any objection to the Final Report and Account pursuant to Federal Rule 5009, must be filed **within 30 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.

☒ 3. Any objection to the entry of the Debtor(s)' Order of Discharge or request to delay the entry of discharge pursuant to 11 U.S.C. § 1328(h), must be filed in writing **within 14 days from the date of this Notice** with the Clerk of the U.S. Bankruptcy Court.

4. All objections must be filed with the Clerk at the following address:

900 Market Street  
Suite 400  
Philadelphia, PA 19107

5. In the absence of any objection, the Court may approve the Trustee's Final Report and Account and enter the Order of Discharge.

For The Court  
Timothy B. McGrath  
Clerk of Court

Dated: 4/16/21